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john cage

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John Cage

NEW YORK CITY—JANUARY 1988

Wesleyan University Press Middletown, Connecticut

Wesleyan University Press
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ISBN 0-8195-6466-4
Printed in Barcelona, Spain
Design by Richard Hendel
Set in Monotype Garamond by
B. Williams & Associates

CIP data appear at the end of the book

In order to write *Themes and Variations* I made a cursory examination of my earlier books, jotting down subjects or ideas which still seemed lively to me. When I counted them up they came to one hundred and ten. Anarchy is one of them. The themes of *Themes and Variations* are the named of fifteen of the men who have been most important to me in my life and work. Buckminster Fuller is one of them. From the beginning of my knowing him I had as he did confidence in his plan to make life on earth a success for everyone. His plan is to make an equation between human needs and world resources. I had the good luck in Hawaii to see proof of the viability of Fuller's plan. The island of Oahu is divided by a mountain range. Honolulu is on the southern side. I was staying with friends on the northern side. The mountain range is of course tunnelled. But at its ridge I noticed each day crenelations as on a medieval castle. What are those, I asked. I was told that formerly, actually not so long ago, the tribes on one side of the mountain were at war with those on the other side. The crenelations were used for self-protection when shooting poisoned arrows at enemies. Now the tunnel exists and both sides of the island share the same utilities. The idea of fighting one another is out of the question. This change was not brought about by a political agreement. Buckminster Fuller believed, and I follow him, that politicians are of no good use. They could be sent as he used to say to outer space and left there without matters getting worse for humanity here on earth. We don't need government. We need utilities: air, water, energy, travel and communication means, food and shelter. We have no need for imaginary mountain ranges between separate nations. We can make tunnels through the real ones. Nor do we have any need for the continuing division of people into those who have what they need and those who don't. Both Fuller and Marshall McLuhan knew, furthermore, that work is now obsolete. We have invented machines to do it for us. Now that we have no need to do anything what shall we do? Looking at Fuller's Geodesic World Map we see that the earth is a single island. Oahu. We must give all the people all they need to live in any way they wish. Our present laws protect the rich from the poor. If there are to be laws we need ones that begin with the acceptance of poverty as a way of life. We must make the earth safe for poverty without dependence on government.

That government is best which governs not at all; and when men are prepared for it, that will be the kind of government which they will have. That quotation from Henry David Thoreau's *Essay on the Duty of Civil Disobedience* is one of thirty quotations from which as maximum source the following lecture was written. The lecture consists of twenty fifty per cent mesostics. In a fifty per cent mesostic the second letter of the string does not appear between itself and the first letter. In a one hundred per cent mesostic neither the first nor the second letter appears between the first and second letters. How many and which of the thirty quotations were used as source for each of the twenty mesostics was answered

by IC (a program by Andrew Culver simulating the coin oracle of the *I Ching*). Which is the thirty quotations together with the fourteen names (authors, book titles, graffiti) was to be used as the string upon which each mesostic was written was also determined by IC. Where, through the use of chance operations, duplication of strings resulted, the mesostics having the same string became a single renga, a single poem composed for a plurality of poems. A renga in the text itself is indicated by an asterisk following the mesostic number. A program made by Andrew Culver extended the number of characters in a search string for MESOLIST (a program by Jim Rosenberg) to any length; this extended MESOLIST was used to list the available words which were then subjected to IC. The resultant mesostics are therefore global with respect to their sources, coming as they do from anywhere in them. In seven cases, for one or more letters of the string there were no words.

This is another text in an ongoing series; *Themes and Variations, Mushrooms et Variations, The First Meeting of the Satie Society* precede it: to find a way of writing which through coming from ideas is not about them; or is not about ideas but produces them. *Anarchy* was written to be read out loud. The ends of stanzas are indicated by space, a full stop, a new breath. Within a stanza, the sign ' indicates a slight pause, a half cadence. My mesostic texts do not make ordinary sense. They make nonsense, which is taught as a serious subject by Yasunari Takahashi, author of a huge book, *Nonsense Taizen* (translatable as *Summa Nonsensica*), whose official title is Professor of English at the University of Tokyo. If nonsense is found intolerable, think of my work as music, which is, Arnold Schoenberg used to say, a question of repetition and variation, variations itself being a form of repetition in which some things are changed and others not. Or think of work, as McLuhan did, as obsolete. Instead of working, to quote McLuhan, we now brush information against information. We are doing everything we can to make new connections.

I am glad that in preparation for this work I read *Living My Life* the two volume autobiography by Emma Goldman. William Buwalda, a soldier of the United States Army, who dared to go to one of Goldman's lectures on anarchy was court-martialed and sentenced to a year in jail. I recommend Goldman's book to all those who like books that are hard to put down once you've picked them up. I am grateful to Sydney Cowell who led me to Paul Avrich who led me to Paul Berman, author of *Quotations from the Anarchists*, to William Anastasi who loaned me Seldes' *Great Quotations*, and I am grateful to Electra Yourke who gave me *The Essential Works of Anarchism* edited by Marshall S. Shatz which she found in a second-hand bookstore in Easthampton on sale for ninety-nine cents. I have read and reread it. And I am grateful to James J. Martin who wrote *Men Against the State*. It is one of those books I never have because I'm always giving them away.

Periods of very slow changes are succeeded by periods of violent changes. Revolutions are as necessary for evolution as the slow changes which prepare them

and succeed them. (Peter Kropotkin, *Revolutionary Studies*, 1892, in Berman, *Quotations*, 95). Alteration of global society through electronics so that world will go round by means of united intelligence rather than by means of divisive intelligence (politics, economics). (John Cage, *A Year From Monday*, 17). The revolution is the creation of new living institutions, new groupings, new social relationships; it is the destruction of privileges and monopolies; it is the new spirit of justice, of brotherhood, of freedom which must renew the whole of social life and raise the moral level and material conditions of the masses by calling on them to provide, through direct and conscious action, for their own futures. Revolution is the organization of all public services by those who work in them in their own interest as well the public's; revolution is the destruction of all coercive ties; it is the autonomy of groups, of communes, of regions; revolution is the free federation brought about by a desire for brotherhood, by individual and collective interests, by the needs of production and defense; revolution is the constitution of innumerable free groupings based on ideas, wishes and tastes of all kinds that exist among the people; revolution is the forming and disbanding of thousands of representative, district, communal, regional, national bodies which, without having any legislative power, serve to make known and coordinate the desires and interests of people near and far and which act through information, advice, and example. (Mario Malatesta, *Pensiero e Volontà*, 1924, in Berman, *Quotations*, 102). Electronic democracy (instantaneous voting on the part of anyone): no government; no sheep. (Cage, *AYFM*, 52 [with addition of "no government"]). The liberty of man consists solely in this: that he obeys natural laws because he has himself recognized them as such, and not because they have been externally imposed upon him by any extrinsic will whatever, divine or human, collective or individual. (Michael Bakunin, *God and the State*, 1871, in Berman, *Quotations*, 161). I'm an anarchist, same as you when you're telephoning, turning on/off the lights, drinking water. (Cage, *AYFM*, 53). The important thing is not to stop questioning. Curiosity has its own reason for existing. One cannot help but be in awe when he contemplates the mysteries of eternity, of life, of the marvelous structure of reality. It is enough if one tries merely to comprehend a little of this mystery every day. Never lose a holy curiosity. (Albert Einstein, Personal memoir of William Miller, an editor, *Life*, May 2, 1955). Private prospect of enlightenment's no longer sufficient. Not just self- but social-realization. (Cage, *AYFM*, 53). U.S. OUT OF CENTRAL AMERICA + MIDDLE EAST + MANHATTAN. (Andrew Culver, graffiti noticed in New York Subway, August 1987). We'll take the mad ones with us, and we know where we're going. Even now, he told me, they sit at the crossroads of African villages regenerating society. Mental hospitals: localization of a resource we've yet to exploit. (Cage, *AYFM*, 59). The age for the veneration for governments, notwithstanding all the hypnotic influence they employ to maintain their position, is more and more passing away. And it is time for people to understand that governments not only are not necessary, but are harmful and most highly immoral institutions, in which a self-respecting, honest man cannot and must not take part, and the advantages of which he cannot and should not enjoy. And as soon as people clearly understand that, they will naturally cease to take part

in such deeds—that is, cease to give the governments soldiers and money. And as soon as a majority of people ceases to do this the fraud which enslaves people will be abolished. Only in this way can people be freed from slavery. (Leo N. Tolstoy, Address, Swedish Government Congress Peace Conference, 1909, *Saturday Review*, 8/9/58, in Georges Seldes, *The Great Quotations*). American anarchist, 1900, admitting failure, retired to the south of France. Dad's airplane engine, 1918, flew to pieces before it left the ground. Alloys needed to contain the power were still undiscovered. Discover dielectrics for ultra-high voltages (global electrical networks). Change society so differences are refreshing, nothing to do with possessions/power. (Cage, *AYFM*, 68). I heartily accept the motto, "That government is best which governs least"; and I should like to see it acted up to more rapidly and systematically. Carried out, it finally amounts to this, which also I believe—"That government is best which governs not at all"; and when are prepared for it, that will be the kind of government which they will have." (Henry David Thoreau, *Essay on the Duty of Civil Disobedience*, 1849). Society, not being a process a king sets in motion, becomes an impersonal place understood and made useful so that no matter what each individual does his actions enliven the total picture. Anarchy in a place that works. Society's individualized. (Cage, *AYFM*, 161). Not songs of loyalty along are these/But songs of insurrection also/For I am the sworn poet of every dauntless rebel the world over/And he going with me leaves peace and routine behind him/And stakes his life to be lost at any moment. (Walt Whitman, *To a Foil'd European Revolutionaire*). We have only one mind (the one we share).

Changing things radically, therefore, is simple. You just change that one mind. Base human nature on allishness. (Cage, *AYFM*, 158). Anarchists or revolutionists can no more be made than musicians. All that can be done is to plant the seeds of thought. Whether something vital will develop depends largely on the fertility of the human soil, though the quality of the intellectual seed must not be overlooked. (Emma Goldman, Preface, *Anarchism and other Essays*, 1910). We are not arranging things in order (that's the function of the utilities): we are merely facilitating processes so that anything can happen. (Cage, *M*, 12). In San Francisco, in 1908, Emma Goldman's lecture attracted a soldier of the United States Army, William Buwalda. For daring to attend an Anarchist meeting, the free Republic court-martialed Buwalda and imprisoned him for one year. Thanks to the regenerating power of the new philosophy, the government lost a soldier, but the cause of liberty gained a man. (Hippolyte Havel, *Biographic Sketch of Emma Goldman*, 1910). The problem that confronts us today, and which the nearest future is to solve, is how to be one's self and yet in oneness with others, to feel deeply with all human beings and still retain one's own characteristic qualities. (Emma Goldman, *Anarchism*, quoted in Introduction by Richard Drinnon). . . . capacity audience gave him standing ovation. Commenting on this, Fuller said, "It wasn't for me; I'm only an average man. It was for what I'd been saying: the fact it's possible to make life a success for everyone." (Cage, *M*, 110). Anarchism, then, really stands for the liberation of the human mind from the dominion of religion; the liberation of the human body from the dominion

of property; liberation from the shackles and restraint of government. Anarchism stands for a social order based on the free grouping of individuals for the purpose of producing real social wealth; an order that will guarantee to every human being free access to the earth and full enjoyment of the necessities of life, according to human desires, tastes, and inclinations. (Emma Goldman, *Anarchism*, 1910). A man . . . draws now, as far as he can, on the natural force in him that is no different from what it will be in the new society . . . Merely continuing to exist and act in nature and freedom, a free man wins the victory, establishes the new society. . . . (Paul Goodman, *Drawing the Line*). Not only have all the big corporations become transnational and taken all the former U.S.A. gold and other negotiable assets with them, but they have also left all the world's people locked into their 150 national pens, with those 150 nations blocking the flow of lifeblood metals without which we cannot realize the increasing know-how of all humanity. Very soon the nation-state sovereignties will have to be eliminated or humanity will perish. (R. Buckminster Fuller, *Critical Path*, 1981). Problems of governments are not inclusive enough. We need (we've got them) global problems in order to find global solutions. Problems connected with sounds were insufficient to change the nature of music. We had to conceive of silence in order to open our ears. We need to conceive of anarchy to be able whole-heartedly to do whatever another tells us to. (Cage, *M*, 20). . . . class-one evolution is about to put the U.S.A. out of business through international bankruptcy. . . . nature's way of ridding the planet of the most powerful of yesterday's sovereignties and thereby setting off a chain of 149 additional desovereignizations, . . . removing the most stubborn barrier to the free circulation of the Earth's world-around metals, foods, income energy supplies and people. We are now in a position to get rid of the 150 sovereignties and have a recirculatory, interaccomodative, world-around democratic system. We now have the immediately realizable capability to exercise our often-repeated option to make all the Earth's people physically and economically successful within only a decade by virtue of the already-executed fifty-year critical path of artifacts development which has acquired all the right technology. (R. Buckminster Fuller, *Critical Path*, 1981). What we finally seek to do is to create an environment that works so well we can run wild in it. (Norman O. Brown, quoted in *M*, 213). I am a fanatic lover of liberty, considering it as the unique condition under which intelligence, dignity, and the happiness of men can develop and grow; not that purely formal liberty, conceded, measured, and regulated by the State, an eternal life and which in reality never represents anything but the privilege of the few founded on the slavery of everyone, . . . I mean the only liberty truly worthy of the name, liberty that consists in the full development of all the powers—material, intellectual, and moral—that are latent faculties of each; liberty that recognizes no other restrictions than those outlined for us by the laws of our own individual nature, so that properly speaking, there are no restrictions. . . . I mean that liberty of each individual which, far from halting as at a boundary before the liberty of others, finds there its confirmation and its extension to infinity; the illimitable liberty of each through the liberty of all, liberty by solidarity, liberty in equality; liberty triumphing over brute force and the principle

of authority that was never anything but the force; liberty which, after having overthrown all heavenly and earthly idols, will found and organize a new world, that of human solidarity, on the ruins of all Churches and all States. (Michael Bakunin, quoted by Paul Berman, in *Quotations*, 1871). Government is a tree. Its fruits are people. As people ripen, they drop away from the tree. (H.D. Thoreau, *Essay on the Duty of Civil Disobedience*, quoted by John Cage in *x*, 155). To me anarchism was not a mere theory for a distant future; it was a living influence to free us from inhibitions, internal no less than external, and from the destructive barriers that separate man from man. (Emma Goldman, *Living My Life*, pg. 556, 1931).

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eliminated or
motion
based on
To the
As
on
Do with
Money
grouping

fuller said
To do with
it is a fanatic
to do
will naturally
full development of
Are

a process a King
rid of thE
all the hyPnotic influence
gold And
Real social
inclinaTions
being free Access to the earth
wiNs the
worlD
To exercise
wHat
to mE
thAt works

society's
Different from
goVernment

quAlities
we have oNly one mind
To exploit
very soon the nAtion-state
sonGs
most stubborn barriEr to the free circulation of the
uS
that wOrks so well we can run wild in it

For
We know
tHe
Is
that Confronts
all Human beings
tHat
oftEn-repeated option to make all the earth's people
liberty Considering it
globAl
Nature

slow chaNges
swOrn
Technology

A
iN san francisco in
human soliDarity
anarchiSm stands for
eacH
sOldier
natUre
seLf
baseD

meetiNg the free republic
the already-executed fifty-year critical path Of
naTional
of libErty
fertility of the humaN soil

Just change that
hOw of all
realitY

Act
locked iNto
Discover
the quALity of
real Social wealth

Still retain
gOvernments
are nOt
reality Never represents
problem thAt
uS and which the nearest future is
Passing away and it is
futurE it was a living
nOw

the regenerating Power of the new

social
francE
funCtion of the
the most powerfuL of
thEn
this the frAud
foRce and the
poLitics
democracY
pictUre

the principle of authority that was never
admitting
are succeeded by
harmful
ground alloy
with
largely
one's self
at the crossroads

system we now
to me anarchism
order based on
place understood and made useful

human nature
mental hospitals
be freed from
yet

how of all
does his actions
only
liberty of each

way of riding the
global
evolution
but
to every
and
develop
a place that works
anarchy in
anarchist

simple
differences are
its
this the
critical path
of
repeated
wealth an order that will
a king
an order that will guarantee
hypnotic
ultra high
to exercise
society

we can run wild
and it
as
but
become

they
and
the
changes are
according to the individual
cause

future is
How to be one's self
A
whether

has acquired all
nature's way

perish class
supplies

An
is
the
cannot
so

african villages
Is time for people to understand
evolution is
the full
is about to put
know-How of all humanity
united
in a position to get rid
brute force and the principle of authority

instantaneous Voting on
to thE
act in natuRe
beiNg free
or huManity will
fEW
less thaN
The
So well we can
and itS
are nO
shackLes
anD
fInally
from thE '
fRom halting
the moSt '
in nAture

Now
he tolD
of Men can
periOds of
ruiNs
of thE
executed fiftY
no more be mAde
No less
absolisheD only in this
plAnt the '
and itS '
itS
seek tO
mOst highly
all heaveNly
cAn
that iS
And
doMinion of property
thAt are
Just
Of
fRee
phIllosophy
To
drop awaY

desires tastes and inclinatiOns
people be Freed

Position
of thE
with Others
exPression of
heavenLy and
onE
in whiCh
and othEr
hAve
Still
Enjoy and
aS
from The
slOW changes are
aDmitting
liberty Of
infiniTy

wHAt we
gaIned
in motion becomeS
a Tree

anarcHism

principLE
Found and
thRough
dAd's airplane engine 1918 flew to pieces
continUing
Democracy

realize the increasing know
will be abolisHed only
retaIn one's own
soCietY's
oneness witH

so that propErly
aNd have
thoSe
quaLity of
it As the unique
eVolution as
which hE cannot
aS
rePublic
ovEr
Of
never rePresents
heavenLy
bE made

buWalda
socIety
externaL and
formaL

anything But
thE right technology

drAws now as far as he can
was for what i'd Been saying
Others finds there
buwaLda and
dIfferent
uS

anarcHists or
arE
over anD
Of
aNd organize a new
poLitics
under which intelligence dignitY and
lIfe to be lost at
No
liberTy in equality liberty
He can
by vIrtue of the
whether Something vital
Will be

pArt and the
moneY
development whiCh
metAls without
oN
only have all the big corPorations
voltaGEs

One's
Poet of
not onLy
thosE
inhiBitions
wE
to make liFe
consideRing
intErnal
yEar
anD inclinations a man draws now as
oFten
in oneness with otheRs
was fOr
anarchisM
Said it wasn't
faiLure

A
something Vital will
and from thE
natuRe on
extension to infinitY

6

onE
allisHness

hAve only
allishnEss

yOu just
Nature on
therefore is simpLe

therefOre is simple

miNd
wE have only one
huMan nature
Is simple
that oNe
things raDically

base human naTure on
cHanging things radically

onE mind

yOu
miNd
wE
naturE on
juSt
tHe
Allishness
Radically
wE share
things radiCally

tHings
nAture
that oNe

sImple
oNe mind
you jusT
cHange one

sImple
oNly one mind the

change that one mind baSe
base human natuRe on
thAt
that one minD
allIshness

humAn nature
is simpLe
is simpLe
You
jusT
base Human
wE
Radically

wE share changing things

yOu just
Radically
havE

have only one mInd

Simple
mind baSe

one mInd
base huMan nature on
onLy
onE
onLY
On
hUman
natUre on
mind baSe

Therefore
things radiCally
tHerefore is
nAture
miNd

allishnEss

jusT
on allisHness
mind bAse
Things

yOu just
thiNgS
thE one
huMan nature

sImple
chaNge
minD
thAt one
thingS radically
onE

cHanging
jUst change
is siMple

we shAre
oNe we

base humaN
shAre
radically

Therefore
yoU

things Radically
wE have
yOu
miNd the one
we shAre

onLy
have onLy
sImple
baSe

tHe
miNd
havE
iS '
we Share

7

world-around metals
tree tO me
within only a deCade by
In
wE
This

the

governments soldiers and moneY

plaNet
in Order
buT are
By

at

any momEnt we
physIcally
oNe

an averaGe
humAn
Possible
tuRning

Only
in this way Can
thE
Such
hiS
mAjority of

global electrical networKs
make lIfe
hoNest

Government
So that
advantagEs
noT only are not
honeSt

fruIt are
fraud which eNslaves

has hiMself
Of
of cenTral
allIshness
in Order
aN
But
sharE

physiCally
One
Mind

wE
alloyS
A
Networks change

whIch
huMan
hyPnotic
momEnt we have only
natuRal
waS

Of
aNd
which

hAs
infLUence to free us
more and more Passing away and it

centraL
hArmful
Chain of
agE for
natUre's
thiNgS in
be freeD

changE that
aRe
utilitieS
The
fOr
fOr
anD '
thAt
iN

Discover
is siMple

hAve '
Do this

most stubborn barriEr to the free

to the soUth
for governmentS notwithstanding
this that hE
From
of bUsiness

soon

as peopLe
juSt
immOral
flew To
lighTs
of mAn
The
hoNest man

yOu
Must not
not tAke
noThing
facT
it's arE
foR
Way of
tHe

Also for i am
as such and noT
to bE
we Are
anything Can
Happen

cease to gIve the
oN
they Drop away from
hIgh
for eVeryone
arrangIng things
around
still Undiscovered
them As such and
Liberty
around

arOund
to maintain thEir
moSt
patH of
commentIng on
in which a Self
of mAn
neCessary
Them

sImple
a Out of
exterNally
thiS

mEtals foods
upoN
rebeL
amerIca
remoVing
thE
thiNgs
easT

cHanging
morE and more

conTain the
One mind base
The
pArt in such
as peopLe
droP away
Is time
reCognized
was noT
hUman
Right

wE
discover diAlectrics
must Not
All
fRom
Cease to take
enligHtenment's no longer
externally
vIrtue of
aNd

cleArly understand that
to Pieces
Life to be
by Any
the ' hypnotiC

wE have
realizable capabiliTy to exercise our
Honest
A
This
noW
Of
Recognized them
to maKe all the
moSt
anarchiSt
mOre

naturally Cease to take part
ir often-repeated optIon
thEy
virTue
mereLY
i'm
South
amerIca

techNology

saiD
wIll
goVernment
hImself
take part anD
sUch

yesterdAy's
worLd
saId it
thE
should not enjoy and as soon

8

can Happen the problem that confronts us today

Idols will found and organize
that Purely formal liberty conceded measured and
never rePresents anything but
tO

the state

an eternaL
boundarY
To
libErty

tHe
All
indiVidual
Each

Liberty of each through the liberty of all

9★

by soLidarity
thE
fOr
yesTerday's
away

frOm the tree
sLow
impriSoned
liberTy

bOodies which

though the qualitiY

IO

votiNg
like tO
liberTy
develOp
eveN now

Like to
dignitY and
tHe full development of
ones with us And
or indiVidual

wE know where
will hAve what we
beLieve that
each individuaL
can develop and grow

noT
to exploit american anarcHist
arE no restrictions i mean that
conceded measured and regulated By the state an
under whIch
kind of Government
regenerating soCietY
as such and nOt because they have
men aRe

i heartily accePt
individual nature sO that
aRe no restrictions
intellectuAl and moral

see iT acted
It as
fOrmal liberty

develop aNd
of otherS
anything But
liE
franCe
tO the south of
theM as
that will bE
The
wheRe we're
will whAtever

what we fiNally
which alSo
develop aNd under which
A
buT the
seek to do Is
Out of
the ruiNs of
And the
truLy

undiscovered discover diAlectrics for ultra high voltages global electrical . . .

coNsists in the full
crossroaDs in
am a fanaTic lover of
dAd's
that worKs so
in Equality
Not
Accept
voLtages
engine 1918 fLew

sTill
society mental Hospitals localization of a
liKE
oF man
Own individual
anything but the intellectualized expReSSion of that force

east Manhattan
accEpt the
that woRks so
foUnd
So differences
thAt works so well we can run
instantaneous votinG
upOn
an eternaL
more rapiDly
A

Name
take the maD
electrOnic democracy
liberTy of
or Human
yEt
Rapidly
haviNg
in this that hE
throuGh
sOlely
The
faIllure
they hAve
Brute
soLidarity
thE kind of
An
of all the powerS
of human Solidarity
and thE expression of
pieces before iT
Should

overthroWn
refreshIng
Take
Happiness of men
solidariTy
of Human solidarity
purEly
liberty triuMphing

that government is Best which governs least and i
to pieces before it left the groUnd alloys needed
The

iT as
manHattan
fEW founded on
Yet to exploit

even now He told me
formAl liberty
or indiVidual
uniquE condition under which
he hAs
each Liberty
iS best which
differences are refreshing nOthing
yet to expLoit
considERing it as
Formal
dialecTrics for
of Authority that was never anything but
pureLy
Like
digniTy and
mental Hospitals localization of a
statE
that Will be
refreshing nOthing to do with possessions

libeRty in
Liberty by
them as such anD not
we've
earthly idolS will
develoP
thE
bOundary before the liberty of others
which in reality never rePresents anything
individuaL

accEpt the motto that government is best which governs
in this that he obeys naturaL laws because he has himself
left the grOund

the powers material intelleCtual and moral that are latent
properly speaKing
rEstrictions than
that consists in the full Development of
lover of lIberty

lie aNd which ' in
buT the

man can develOp and grow
yeT
far from Halting
dEmocracy
externally Imposed upon him
befoRe it left the
votiNg on
And all
lefT
upon hIm by any
there are nO
aNd its
wild in it i Am a
governs Least and i should like to see it
to exPloit

divinE or
this that he obeys Natural
alloyS needed to contain the
neW world that of human
expressIon
accepT

Happiness of men
conTain
of Human
the sOuth of france
of all churcheS and all
in Equality
the liberty of maN
cArried
liberTy
we fInally seek
Of the
aNd ' the
So

each liBerty that recognizes
by soLidarity liberty in equality liberty
cOntain the power
aCted up to more rapidly
taKe
each lIberty
aNd
orGanize a new world

left
upon Him by
considering it as
prepared For it that
Laws because he has himself
create an environment that
and Which
do with
From
america middle
mental hospitals localization
of
that liberty of each individual

liberty which after having overthrown
the powers material intellectual and
Of
and moral that are
and
aM
of france
of The '
was never
that purely
refreshing

the laws of our own
possessions/power i
least and
of Human
Of all
Undiscovered discover
hospitals

they Will
of each
on the ruins of all

dignity and the happiness of man Can develop and grow
liberty tHat recognizes no other
Which in
high voltagEs
whiCh in
lAws of our
grow Not that purely formal
them as such aNd
latent faculties Of each
The
which faR from
it actEd
At
the onLy
that consIsts in
slavEry
illimiTable
upon Him
foundEd on the slavery of everyone

of all lIberty
meN are prepared for it that
Consists in the full
of ouR own individual
middle

chAnge
oneS
name lIberty that
of our owN individual
Government
that worKs so well we
fouNded
Out of central america
We '
tHat he '
far frOm
feW

sOlely in this that he obeys natural laws
that Force liberty
which After having overthrown
Like to see
high volTages global electrical networks

Himself recognized them as
 laws becaUse he has
 Me they '
 he hAs himself
 it fiNally
 others fInds
 The
 onlY liberty truly
 instantaneous Voting on
 rEality
 Recognizes no other
 which theY will have what
 externally impoSed
 which gOverns least
 than thOse
 i meaN
 of human solidariTy on
 governs least and i sHould
 forcE
 fiNds there its
 hAve
 before iT
 governs least and I
 dO is
 of that force liberty which after haviNg overthrown all heavenly and earthly
 Such and
 governmentT is best which governs
 wild in it i Am a '
 of cenTral
 slavEry of
 Speaking
 happiness Of men
 our own indiVidual
 south of francE dad's
 natuRal laws

 thE
 governs not at all and when men are prepared for It that will be the kind of
 happiness of men can develop and Grow
 wild iN
 of oThers
 before It
 mEntal
 itS extension to infinity

Where we're
carried out it
Liberty by
Liberty truly
us and we know where
which far from
our own individual
principle of
i am a fanatic
discover dielectrics for ultra high voltages

By
not at all and when
them as
to this which also
of authority that was
the name
governs least and I should like to see it
still undiscovered
not because
kind of government which
american anarchist 1900
admitting failure retired
so well we can
high voltages global electrical networks
in reality never represents anything
the intellectualized expression of that force liberty which
liberty that consists in the full development of
possessions/power i heartily accept the motto that
are for it that will be the kind of government
finally
over brute
resource we've yet to exploit

american
Where
we're
the happiness of men can
electronic democracy instantaneous voting
and moral
hospitals localization of a
told me they sit at
it left the ground alloys needed to
In it i am a fanatic
extension to infinity
outlined for us by the laws of our own individual nature

II

Assets with
priviLeges and
need To
changEs which
of Ridding the
eArs we need
carried ouT

liberty that
fOr '
aN
as a majOrity of
to do this the Fraud
riGht
of innumerablE
Of people ceases to do this
conceded measured and regulated By the '
And have a
oneness with others to feel

future iS
their Own
to this whiCh also
of eternIty of
futurE is
of The united
new philosophy

noT be overlooked in
setting off a cHain of
oveR and
liberty by sOlidarity liberty in
as well as the pUblIC's revolution

is

aGe for
people pHySically and
powErs
a social
agE
by Calling on
The
to me anaRchism was
Of
is No
rIght
a Chain of
government iS

of privilegES and
capability tO exercise our
naTure of
refresHing
destruction of privilegES And monopolies
already-execuTEd
Will
sOuth
fRee
national
accorDing to
We now have
on allIshness

communaL
is the constitution of innumerabLe
liberty of each throuGh the liberty
Of communes of
aRe
Often
Us

restraiNt of government
seeD
Be
the new societY
theM
fERtility
Am
bouNDary before
national bodieS

develOpment which
Finds there its
sUch deeds
goverNs least
will found
real social wealTh an
problEM
anD freedom
electrIcal
wishes aNd
wiThin
bE freed
buwaLda for
be abLe
soon the natIon
sonGs of
thEM but
chaiN
of whiCh
will havE to be
gRoupings
And
hypnoTic influence
cannot and sHould
bE
states aRmy
uniTed
wHole of
our own individuAl
of people Near and far

the united states of america out of Business

a free man wins the victorY

got theM global
stands for thE
now hAve
withiN
and itS
abOut by a desire
nearest Future is to solve
anD
amerIca
to solVe
flow of lIfeblood
aS soon as
so dIfferences are
anarchists or reVolutionists
it is timE for
anarchIst
aNd which in
This which
changEs are
aboLished
is to soLve
engIne
in reality it is enouGh if
to thE
aNd thereby setting off a
Cannot
libERation of the human mind

dad's airPlane engine 1918 flew
abOut
rapidLy and
whIch
loyalTy
perIods of violent
Change
one year thankS
to opEn
through information adviCe and example

rebel the wOrld over
the New
peOple be freed
anarchisM stands for
engIne
within only a deCade
problemS connected with sounds were insufficient

I2★

cAnnot
solely in this
thE
And
fRee

songs of
able whole-heaRtedly
gOing

a Man draws now as
becoMe
wOrld
admittiNg failure

Develop
stAnding
curiositY

I3★

Curiosity
About
silence in order to oPen
the crossroads in
on them to provide through direct and
representative
brought about
army
on them to provide through direct And
localization of a resource we've yet to exploit

serve to make known and
and economically
own characteristic qualities

action for their own futures revolution
of the masses by calling on
the whole of social life and raise
the ground
cease to take part in such deeds
removing
self and yet in oneness
wishes and tastes of all

marvelous structure of reality it is enough if one tries
 property liberation from the
 it was a living influence
 To
 prepare them
 Not because they have
 retired to
 problems connected with
 every doubtless rebel the world over and
 through
 therefore is simple
 the creation of new living institutions new groupings new
 are
 will be the
 if
 to provide
 even now
 society
 do whatever
 is more and
 him
 one we share
 the free grouping of individuals for
 is the
 most highly
 characteristic qualities anarchism then really stands for

 not only have all the big
 of
 and as
 of justice of
 should
 become transnational and taken all the former united
 the destruction
 the liberty of man
 be done is to plant the seeds of thought whether something
 of reality it is enough if one tries
 hospitals
 is the
 for
 that exist

goldman's lecture attracted
pieces
for a social order based on the
problem that confronts us today and which
new groupings new social relationships it is the destruction of
which we
of anyone no government no
south
interests of people near and far and
public's
changes revolutions are as
the utilities we are merely facilitating
of
american anarchist 1900
by calling on them to
are now
his life

yesterday's sovereignties
the veneration of governments
poet
can
exist among the people revolution is the forming and disbanding of
the mysteries of eternity of life of
take
global electrical networks
brought about a desire for brotherhood by
the free groupings of individuals for
works society's individualized not songs of
and far'
of a resource we've yet to exploit

technoloGy
living institutions nEw groupings new social relationships
foods incoMe energy supplies
ideAs
oNes
acquIred
abouT by
ones With us
one's self And yet in
iS how to be one's
communes oF
On
cuRiosity
netWorks
tHe
tAken all
former uniTed states of
anarchIsm then really
france dad's
anD conscious action for their own futures
But
lifE to
national bodiEs which without
aN
theSe
cArried out
as You are when you're
Is the free
oN them to prove through direct
destruction of privileGes and monopolies
of realiTy it is
regenerating society mental Hospitals localization of
dEMocracy instantaneous voting
for their own Futures revolution is the
institutions in which A self
of a resourCe
of life according To
enlIven
oTher
are when you're
people be freed from Slavery
dePends largely
stOp

power Serve to make known and coordinate
locked into their 150 national penS
for one year thanks to the regeneratIng power of the new philosophy
revolution is the free federation Brought about
that externaL and from
of rEgions
realize The increasing
new sOcial relationships it is the
williaM
people As people ripen they drop
wishes and tastes of all Kinds that
as thE autonomy of groups of communes of '
of representative districts communaL
villages regenerating society
sit at the crossroads in aFrican
thE whole of
turning on/off the lights drinking wAtEr the important thing
and people are now in a poSition to get rid of the one
within only a decade by virtUe of the already
Communal regional national bodies
one mind the one we share Changing things radically
of thE new
alSo for i am the
pieceS
the hypnotic inFluence
grOups of communes of
needs of pROduction and
told mE they sit at the crossroads in african
seeds of though whether something Vital will
martialEd buwalda and
ties it is the autonomy of gROups of communes of regions revolution
to be lost at anY
cOurt
is Not to stop
poEt

I4★

aN
Of
liberaTion
world'S
frOm the shackles

baNkrupTcy
orGanization of all
economicS

the tOtal
was For
eternaL
sOvereignTies and have
processes so that anYthing
for governments notwithstAnding
future is to soLve is how
iT as
the onLY liberty truly
liberty thAt recognizes no other restrictions than
the fact it's possibLe
Of
aNd
powErs

And
oR
fEw

an anarchisT
each
Evolution

Solidarity
on thEm
people Be freed
rUn wild
whaT we
Saying
thOse
maN
Grow
honeSt
in Order to open
away From the tree
wIthout
oN the
thoSe
new groUpings new
libeRty
libeRty triumphing

monopoliEs
of government

anarChism
philosophy

The
whIch they will have
nO sheep the liberty of
the ruiNs of
cAuse

Lecture
on the Slavery
nOt at all and when men are
Free
Of
away fRom
goIng
chAnges
iMprisoned him
To
How of all
sociEty
Slavery
Wasn't
happiness Of men

attracted a
of the Name
more and more Passing away
so
the
private
individual does
desire For
retain one's own
having
to make
free access to the
influence they employ
for brotherhood
have
each individual
being a
liberty

solidarity on
revolution
was never anything but
all humanity very soon

a boundary
the nature of
regulated by
no restrictions
the public's
intelligence

individual does His actions
united
in this way
to the
are
the Liberty of others
and
of
revolution is
to the
free
that's the
negotiable
gold
so
intelligence
and not
king

through international bankruptcy
Social realization

no other
In which
So that
people ceases to do
government which they'
of
the'
This which
life

according to
them But
a process
a social
Or human collective or individual we'll
them and Succeed

The
ideas wishes and
government
we have
run wild in
liberty

them but they
One we'
the Most
the

and
To change the nature of music

I5

condiTions
Hypnotic
arE harmful and most
brotherhood of freedom whIch
brotherhood of freedoM
is the new sPirit
freed frOm
people be fReed from slavery

hypnoTic influence they employ to
conditions of the mAsses by
beiNg a process
influence They
Take part in
free groupings based on ideas wisHes and tastes of all
Is
aNd example electronic
aGe for
the destructIon of
action for their own futureS
aNd
prOvide
as well as The
The fraud which enslaves

Only are
is
of The masses by calling
in them in their Own interest as well as
the hyPnotic
and defense revolUtion is
of thE
autonomy of groupS of communes of regions
auTonomy of groups of communes of
hIghly
slavery sOciety
it is the New
governments soldIers
enJoy and as soon as people clearly understand
that Governments not only are
destruCtion
withoUt having
but aRe harmful and
Is
gOvernment
imperSonal
In
noT
free federation brought about bY a desire
by tHose who work in them
it is the Autonomy of
Such deeds that
In
by individual and collecTive
people will be aboliShed
thrOugh direct and conscious action for their
position is more and more passing aWay

advice aNd example
is the oRganization of all public
dEstruction of
A place that
reSpecting
Of
freedom which must reNew the whole
people ceases to do this the Fraud which enslaves
thrOUGH
and faR and which act through
wishEs and tastes of all
must renew the whole of socIal life and
money and aS soon as a
picTure
whIch without
should Not enjoy and as soon as people clearly
people near and far and which act throuGh
understand that they will naturally cease tO take part
iN which a
futurEs revolution is
raise the moral level and material Conditions of the
thAt works society's
public services by those who work iN them

oNly are
justice Of
moral level and maTerial conditions of
each individual
of rEgions
and raise the moraL level and material conditions of the masses
his actions enliven the total Picture anarchy in a place that works
By a desire for brotherhood by
do this the fraUd which enslaves people will be abolished

They will
By
as wEll as the
Is
all coercive ties it is the autoNomy of groups of communes of regions revolution
to tAke part in such deeds that is
anarchy in a place that Works
rEvolution is the creation of
the total picture anarchy in a place that Works society's individualized
tHis
to givE
iN a place
it is time for people to understand tHat
rEvolution is
soCietY
that wOrks

New living
necessary buT
what Each individual does his actions
exist aMong the
new social relationshiPs it is the
revoLution is the constitution of
of people ceAses
socieTy's
nEw
iS more and more passing away
of all coercive Ties it is
cannot and sHould not
of all kinds that Exist
it is tiMe for people to understand that
without having anY
revolution iS '
revoluTion is
will bE abolished only in this way can people be
and faR and
of people ceaes to do thIs
anarchy in a placE that
revolution iS
their Own

people ceases to do this the Fraud which
of anyone
will be abolished only in This way
honest man cannot and should not enjoy and
from slavery
it is the New
brotherhood of freedom which
of justice of brotherhood of freedom which must
employ
passing away and it is time for people to understand that governments
productions and defense
to do this the fraud which enslaves
own interest as well as the public's revolution is
disbanding of thousands
as the public's
action
regions revolution is the Free
people revolution is
each individual
power serve to
cannot and must not
society not being a
governments not only are not
individual and
among the
no matter what each individual
democracy
of innumerable free
the constitution of innumerable free
not enjoy and as soon as people clearly
This way can people be
can people be freed from slavery society

governments not only are not necessary but are
bodies which
They
are harmful and most highly
in a place that works
spirit of justice
will be abolished

only in this way can people be
 life and
 place understood and
 sets in motion becomes
 that governments not
 that governments not only are not necessary but are harmful
 and raise
 part of
 electronic democracy
 his
 sets
 not being a
 brotherhood of freedom which must
 position is more
 Necessary but are harmful and
 interests by the needs of
 new social relationships it is the destruction of
 and must not take part and the advantages of
 Is the autonomy
 not only are not necessary but are harmful and
 social life
 should not
 they employ
 do this the
 not take part and the advantages of
 Is
 by calling on them to provide through direct
 but are harmful and most highly
 justice of brotherhood of freedom which must
 the autonomy of
 the organization of all public
 wishes and tastes
 be abolished

 actions enliven the total picture anarchy in
 voting
 freedom
 interests of people near and far and which act
 social life and raise the
 passing away and it is time
 to maintain their position

democRacy
 thE desires and interests of people near and far and
 deeds tHAT is
 bodiEs
 liviNg institutions new groupings new
 innumerable free groupings baseD on
 conscious Action for their own futures
 and as soon as peopLe clearly understand that
 bodiEs
 forming and disbanding of Thousands of
 which he cannoT and
 the creation of new Living institutions
 groupings nEw
 public services by thOse who work in them
 through direct and conscious action For
 revolutiOn is
 sucH deeds that
 enliven the total picture anarchy in a
 well aS the public's revolution is the
 passing away and it is tiMe for people to understand that
 influence theY employ to maintain their
 new Social
 serve To
 rEgions
 distRict communal regional national bodies
 in this waY can
 dEstruction of all
 no matter what each indiVidual
 voting on thE
 Revolution is the organization
 that theY will naturally cease to take part in such
 wishes aND
 their position is more And more passing
 emploY to
 coNscious action
 but arE harmful and most highly immoral

 the creation of new liVing institutions
 voting on thE
 is the foRming and disbanding of thousands
 of new Living
 which he cannOt and
 action for their own futureS
 anarchy in a placE

public's revolution is the destruction of All coercive ties it is
public's revolution is tHe
give the gOvernments
the pubLic's revolution is the destruction of all
organization of all public services bY those who work in them in their own
power serve to make known and Coordinate the desires and interests of people
of regions revolUtion is the
which act thRough
that exIst
and must nOt take part and the
way can people be freed from Slavery
the free federatIon
brought about
which enslaves people will be abolished onlY in this way can people be freed

I6

dad's airPlane engine 1918 flew to
centRal
flew to pIeces before it left the ground

reVolutionists
chAnge
human soil Though
rEvolutionists
airPlane flew to
ameRica middle east manhattan
undiscOvered
out of central america middle eaSt manhattan american anarchist 1900
that can be done is to Plant
1918 flEw
still undisCovered
souTh

seed must nOt be
leFt
to plant thE
uNdiscovered
overLooked
faIllure
larGely
to do with
someThing vital will
bE
uNdiscovered
adMitting
thE
caN no more be made
To contain the power
dialectricS
caN

the sOuth
the quaLity
fOr
alloys Needed
thouGh
dad's airplanE engine 1918 flew to pieces

laRgely
Something
intellectUal
leFt
the quality oF the
engIne

all that Can be done
to do wIth
IEft the
chaNge

weTher
society so differNCes are refreshing
sO differences are refreshing
planT the seeds of
states oUt of central america middle
are refreShing
uniTed
muSt not
bE
america middLe east manhattan
discover dialectrics For
all that can Be done is
the hUman soil
The
pieceS
can nO more be made
Can no more be made than
possessIons/power
or revolutionists cAn no more be made than
america middLe east manhattan
possessions/poweR

anarchists
must not bE overlooked
so differences Are refreshing nothing to do with
not be overLooked

It left
high voltAges global
human soil Though the
vItal will
netwOrks
the iNtellectual seed

I7★

witHout
sociEty's
crossroad iN
 ciRculation
 bY
 seeD
 plAce understood and made
 eVen now
to exploIt
can no more be maDe
 musT
 His
 nO
wateR
madE
villAges regenerating
pUrpose

I8★

everyone i Mean
accordIng to individual desires tastes and
enjoy and as soon as people Clearly understand
nature and freedom a free man wins tHe victory
eternAl

anything but thE
nationaL
By
thousAnds of representatives

anarchy in a place that worKs

the intellectUal seed must
Not a mere theory for a
new socIety

their own

I9

conscious Action for
Mystery

prePared for it
of eterNity of life of the marvelous structure of reality it is
the liberation of the human boDy

has himself Recognized
destructive bArriers that separate man from man

they Will have not
help but be in awe when he contemplateS the mysteries of
wheN he
cOmmunes of regions revolution
and When men
coordinAte
nature and freedom

a free man winS
enjoyment oF the '
thAt
in theiR
pArt and
electrical networkS
in Him
mEans
anarChism
nAture
regioNs
tO more
aNd
sTill
anarcHism
soldiErs
the kiNd of
them As
for The
aUdience
contemplates the mysteRies of
eArs

we need
high voltages
of restraint
Of
desires

act through
ties
of music we
downtless
brought
new groupings

them
respecting
He
Are
The
mind

problems
different
Of
them and
creation
left

it is the new spirit of
the
district
of the masses by
based on
To provide
but are harmful and most
our ears we need
to exist and act in nature and
can no more be
possessions/power

i
nature on allisHness

the fraud
prospect of
american
whether
for their own
government is
for ultra high
social wealth
public
they

It
a man draws now as
social realization
world over and stakes his
are
an
theory
to make known
as
exist among the people
united intelligence rather than
government is

we
whatever
enjoy
from
new
from
they
to be able
very
anarchist
life of the '
of silence in
direct and
is '
and
are succeeded by
seek to do is
and inclinations
largely on
will naturally
no
made than
in which a
power serve
of government
flew to pieces before it left the ground

Alloys
awe when he contemplates the mysteries
is to plant the seeds of thought whether something
things in order

that's the
services by
we have only one mind The
real social wealth
that they will naturally
conceive of

far as he can on the
whether something vital will develop depends largely on
advantages of which he cannot and must not take
in them in their own
and yet in oneness with others to feel deeply with
the nature of
the revolution is the creation of new living institutions
more rapidly and systematically
of the masses
the veneration for
them
to exist
and it is time

solve is how
we are

Merely
And
of
liberty
the
of global society through electronics so that world will go round by
the nature of Music

we
things in order that's the
being free access to the earth
one's own
is '
and
order based on
part in
us to what
society
is to solve

a majorItY
purpose of produCing real social
governmenT is best which
dO this the
anaRchist
as You
maintain thEir
nature and freedom a free man winS

Thing is not to stop
And freedom
Be
for the purpose of producing real
processes so that anythIng
tellS us to

problems of governments are not inclusive enoughH

matErial
revolution iS
whaT we finally seek
to take part in such
fErtility
as he caN
from thE
Way can people be
a holy curioSity private
life and raise the mORal level and material
of reality it is enough if one tries merely to Comprehend a
as well as the publiC's
only onE mind

mind from The '
imposed upon him bY any extrinsic will whatever

20

Before
the groUnd
hypnotiC
maKe life

Manhattan the age for
real socIal wealth
away aNd it

for ultra high voltageS global
liberTy
sociEty
pRobleM
liberty oF each
by virtUe of
deepLy with
buwaLda for daring to

brutE
laws of ouR own individual nature

Library of Congress Cataloging-in-Publication Data

Cage, John

Anarchy / John Cage. — 1st Wesleyan ed.

p. cm.

ISBN 0-8195-6466-4 (cloth : alk. paper)

I. Title.

PS3505 .A2533 A8 2001

811'.54—dc21

00-066819